

No. 1

CALIFORNIA LEGISLATURE

AT SACRAMENTO

2015–16 SECOND EXTRAORDINARY SESSION

# ASSEMBLY WEEKLY HISTORY

COMMENCING WITH AB 0 AND ENDING WITH AB 0

THURSDAY, JUNE 25, 2015



HON. TONI G. ATKINS  
*Speaker*

HON. KEVIN MULLIN  
*Speaker pro Tempore*

HON. CHRIS R. HOLDEN  
*Majority Floor Leader*

HON. DAVID CHIU  
*Assistant Speaker pro Tempore*

HON. KRISTIN OLSEN  
*Minority Floor Leader*

---

Assembly Convened June 19, 2015

---

*Compiled Under the Direction of*  
E. DOTSON WILSON  
*Chief Clerk*

JACQUELYN DELIGHT  
*History Clerk*

KATHLEEN LEWIS  
*Assistant History Clerk*

**Proclamation by Governor Edmund G. Brown Jr.**  
**2015–16**  
**SECOND EXTRAORDINARY SESSION**  
*(Convened June 19, 2015)*

---

**WHEREAS** the state's recent expansion of health care coverage has resulted in more than four million additional Californians receiving coverage through Medi-Cal; and

**WHEREAS** to date, the managed care organization tax has provided a stable source of funding to help pay for the costs of the health care expansion; and

**WHEREAS** the federal government has issued guidance to the state that it cannot extend the managed care organization tax in its current format; and

**WHEREAS** the state will be forced to make more than \$1 billion in program cuts beginning next year if the managed care organization tax is not extended; and

**WHEREAS** the state's General Fund cannot afford to provide additional rate increases for providers of services for Medi-Cal recipients and consumers with developmental disabilities; and

**WHEREAS** the state's General Fund cannot afford to permanently maintain a restoration of 7 percent of hours in the In-Home Supportive Services program; and

**WHEREAS** these extraordinary circumstances require the Legislature of the State of California to be convened in a special session.

**NOW, THEREFORE, I, EDMUND G. BROWN JR.,** Governor of the State of California, in accordance with Section 3(b) of Article IV of the Constitution of the State of California, hereby convene the Legislature of the State of California to assemble in extraordinary session in Sacramento, California, on the 19th day of June, 2015, at a time to be determined, for the following purposes:

To consider and act upon legislation necessary to enact permanent and sustainable funding from a new managed care organization tax and/or alternative fund sources to provide:

- a. At least \$1.1 billion annually to stabilize the General Fund's costs for Medi-Cal; and
- b. Sufficient funding to continue the 7 percent restoration of In-Home Supportive Services hours beyond 2015–16; and
- c. Sufficient funding to provide additional rate increases for providers of Medi-Cal and developmental disability services.

To consider and act upon legislation necessary to:

- a. Establish mechanisms so that any additional rate increases expand access to services; and
- b. Increase oversight and the effective management of services provided to consumers with developmental disabilities through the regional center system; and
- c. Improve the efficiency and efficacy of the health care system, reduce the cost of providing health care services, and improve the health of Californians.

**I FURTHER DIRECT** that as soon as hereafter possible, this Proclamation be filed in the Office of the Secretary of State and that widespread publicity and notice be given of this Proclamation.

**IN WITNESS WHEREOF**, I have hereunto set my hand and caused the Great Seal of the State of California to be affixed this 16th day of June 2015.

EDMUND G. BROWN JR.  
Governor of California

OFFICERS OF THE ASSEMBLY

---

HON. TONI G. ATKINS  
*Speaker*

E. DOTSON WILSON  
*Chief Clerk*

RONALD E. PANE  
*Sergeant at Arms*

---

TABLE OF CONTENTS

---

<b>ASSEMBLY MEMBERSHIP AND ORGANIZATION</b>	<b>Page</b>
Standing Committees of the Assembly . . . . .	5
 <b>ASSEMBLY MEASURES</b>	
Table of Introductions . . . . .	6
Assembly Measures Listed By Authors . . . . .	7

---

**STANDING COMMITTEES OF THE ASSEMBLY**

---

**FINANCE—(FINANCE)—(9)— Weber (Chair), Melendez (Vice Chair),** Bigelow, Bloom, Gomez, Jones—Sawyer, McCarty, Obernolte, and Ting.

**PUBLIC HEALTH AND DEVELOPMENTAL SERVICES—(P.H. & D.S.)—(13)— Bonta (Chair), Maienschein (Vice Chair),** Baker, Bonilla, Campos, Eduardo Garcia, Levine, Mayes, Santiago, Steinorth, Mark Stone, Thurmond, and Wood.

**RULES—(RLS.)—(11)— Gordon (Chair), Chang (Vice Chair),** Burke, Campos, Cooley, Dodd, Jones, Mayes, Rodriguez, Waldron, and Wood. *Lopez (Democratic Alternate)* and *Obernolte (Republican Alternate)*. Chief Administrative Officer: Debra Gravert. Bill Referral Consultant: Mukhtar Ali. Secretary: Nicole Willis. Room 3016. Phone: (916) 319–2800.

TABLE OF DAILY INTRODUCTIONS

Date		Legislative Day	Assembly Bills	Consti- tutional Amend- ments	Concur- rent Resolu- tions	Joint Resolu- tions	House Resolu- tions	Daily Total	Total Assembly Bills to Date	Total All Assembly Measures
<b>2015</b>										
Fri,	Jun. 19 . . . .	1	0	0	0	0	0	0	0	0
Tue,	Jun. 23 . . . .	2	0	0	0	0	0	0	0	0
Wed,	Jun. 24 . . . .	3	0	0	0	0	0	0	0	0
Thu,	Jun. 25 . . . .	4	0	0	0	0	0	0	0	0
Totals . . . .			0	0	0	0	0			

**ASSEMBLY MEASURES INTRODUCED BY ORIGINAL  
AUTHORS**

---

ACHADJIAN—

ALEJO—

ALLEN, TRAVIS—

ATKINS—

BAKER—

BIGELOW—

BLOOM—

BONILLA—

BONTA—

BROUGH—

BROWN—

BURKE—

CALDERON—

CAMPOS—

CHANG—

CHAU—

CHÁVEZ—

CHIU—

CHU—

COOLEY—

COOPER—

DABABNEH—

DAHLE—

DALY—

DODD—

EGGMAN—

**ASSEMBLY MEASURES INTRODUCED BY ORIGINAL AUTHORS—Continued**

---

FRAZIER—

GAINES, BETH—

GALLAGHER—

GARCIA, CRISTINA—

GARCIA, EDUARDO—

GATTO—

GIPSON—

GOMEZ—

GONZALEZ—

GORDON—

GRAY—

GROVE—

HADLEY—

HARPER—

HERNÁNDEZ, ROGER—

HOLDEN—

IRWIN—

JONES—

JONES-SAWYER—

KIM—

LACKEY—

LEVINE—

LINDER—

LOPEZ—

LOW—

MAIENSCHIN—

MATHIS—

**ASSEMBLY MEASURES INTRODUCED BY ORIGINAL AUTHORS—Continued**

---

MAYES—

MCCARTY—

MEDINA—

MELENDEZ—

MULLIN—

NAZARIAN—

OBERNOLTE—

O'DONNELL—

OLSEN—

PATTERSON—

PEREA—

QUIRK—

RENDON—

RIDLEY-THOMAS—

RODRIGUEZ—

SALAS—

SANTIAGO—

STEINORTH—

STONE, MARK—

THURMOND—

TING—

WAGNER—

WALDRON—

WEBER—

WILK—

WILLIAMS—

WOOD—

FINANCE—

PUBLIC HEALTH AND DEVELOPMENTAL SERVICES—

RULES—









# CALENDAR 2014

JANUARY						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	
APRIL						
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			
JULY						
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		
OCTOBER						
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	
FEBRUARY						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	
MAY						
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31
AUGUST						
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						
NOVEMBER						
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						
MARCH						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					
JUNE						
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					
SEPTEMBER						
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				
DECEMBER						
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

Underlined dates indicate Floor Sessions.

Bold only dates indicate Check-in Sessions.

Double-underlined dates indicate sessions that met past midnight.

# CALENDAR 2016

JANUARY						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						
FEBRUARY						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29					
MARCH						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		
APRIL						
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
MAY						
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				
JUNE						
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		
JULY						
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						
AUGUST						
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			
SEPTEMBER						
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	
OCTOBER						
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					
NOVEMBER						
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			
DECEMBER						
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

Underlined dates indicate Floor Sessions.

Bold only dates indicate Check-in Sessions.

Double-underlined dates indicate sessions that met past midnight.

# CALENDAR 2015

JANUARY						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31
FEBRUARY						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
MARCH						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				
APRIL						
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		
MAY						
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						
JUNE						
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	<u>19</u>	20
21	22	<b>23</b>	<b>24</b>	<b>25</b>	26	27
28	29	30				
JULY						
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	
AUGUST						
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					
SEPTEMBER						
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			
OCTOBER						
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31
NOVEMBER						
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					
DECEMBER						
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

Underlined dates indicate Floor Sessions.

Bold only dates indicate Check-in Sessions.

Double-underlined dates indicate sessions that met past midnight.